

## When and Where

- **The Kentucky Mountain Saddle Horse Association Show** will be held **April 10 and 11**, 2009 in Lexington, Kentucky. For details, check [www.kmsha](http://www.kmsha) or call 502-863-3545.
- **The Hillsborough County Sheriff's Posse Speed Show** will be held **April 11** in Brandon, Florida. Call 813-623-6137 or e-mail [IShoe4U@Gmail.com](mailto:IShoe4U@Gmail.com) for more information.
- **The Florida Horse Sales** will be held **April 11** in Ocala, Florida. For more information, call 352-544-0170.
- **A lecture on "The Unwanted Horse"** will be presented by the Seminole County Cooperative Extension Service on **April 15** in Sanford, Florida. For more information, call 407-359-9603.
- **The FEI World Cup Dressage Final** will be held in Las Vegas, Nevada on **April 15 to 19**. For details, check [www.worldcuplasvegas.com](http://www.worldcuplasvegas.com).
- **An Introduction to Single Driving Educational Seminar** will be offered **April 19** in Lexington, Kentucky. For details, e-mail [lbrown@kyhorsepark.com](mailto:lbrown@kyhorsepark.com) or call Laurie at 859-259-4290.
- **The 2009 Distillers Grain Symposium** will be held **April 22 and 23** in Des Moines, Iowa. For more information, go to [www.distillersgrains.org/symposium](http://www.distillersgrains.org/symposium) or send an e-mail to [vmharp01@gwise.louisville.edu](mailto:vmharp01@gwise.louisville.edu).
- **The 21st Session of the Committee on Agriculture**, a division of the Food and Agriculture Association of the United Nations, will be held in Rome, Italy from **April 22 to 25**. For details, go to [www.fao.org](http://www.fao.org) or e-mail [FAO-HQ@fao.org](mailto:FAO-HQ@fao.org).
- **The Lexington Spring Premiere AA show for hunters and jumpers** will be held **April 22 to 26** in Lexington, Virginia. Call 540-464-2950 for more information.
- **A Job Safety Analysis Workshop** will be offered by the National Safety Council on **April 23** in both Phoenix, Arizona and Ocean City, Maryland. To find out more about the course, call 800-621-7619.
- The U.S. Department of the Interior will conduct a **sale of wild horses and burros April 23 to 25** in Abilene, Texas. Call 866-46872 or check [www.wildhorseandburro.blm.gov](http://www.wildhorseandburro.blm.gov) for more information.

- **The 12th Cordoba International Course on Sport Horse Medicine** will be held in Cordoba, Spain from **April 23 to 25**. A panel of experts will discuss care and veterinary treatment of performance horses. For more information, call 627-776499 or 957-218143; e-mail [info@medicinadeportivaeqina.com](mailto:info@medicinadeportivaeqina.com) or [an1lorij@uco.es](mailto:an1lorij@uco.es); or go to [www.uco.es/Master\\_MSMA/MDE/](http://www.uco.es/Master_MSMA/MDE/).
  
- **The Rolex Kentucky Three-Day Event** will be held **April 23 to 26** in Lexington, Kentucky. The only four-star event in the Western Hemisphere, the Rolex Kentucky Three-Day Event features this country's best horses and riders as well as top international stars vying for their share of \$250,000 in prize money and a chance at the \$350,000 Rolex Grand Slam of Eventing. For details, go to [www.rk3de.org](http://www.rk3de.org) or call 859-233-2362.
  
- **The "That's A Promise" East Coast Tour** will make a stop **April 24** in Lexington, Kentucky. The tour offers a chance for the public to meet Olympic riders, hear a presentation by an equine nutritionist from Kentucky Equine Research, and participate in a silent auction to benefit the USEF Young Riders Program. One attendee at each stop will be given the chance to train with a top rider in the discipline of choice. The tour is presented by Pennfield Feeds, Kentucky Equine Research, and the United States Equestrian Federations. A \$10.00 donation is requested per attendee. For more information, check [www.thatsapromisetour.com](http://www.thatsapromisetour.com); call 610-824-6215 or 352-270-8030; or e-mail [spage@horseflycreative.com](mailto:spage@horseflycreative.com) or [holly@horseflycreative.com](mailto:holly@horseflycreative.com). For reservations, call 717-295-8735.
  
- **Martin's 38th Annual Spring Auction of Coaches, Carriages, Sleighs, and Antiques** will be held **April 24 and 25** in Lebanon, Pennsylvania. For information, call 717-354-6671 or go to [www.martinauctioneers.com](http://www.martinauctioneers.com).
  
- **The Dressage Series at Fair Hill** will hold an open dressage show **April 25** at Fair Hill, Maryland. Check [www.delawareponyclub.org](http://www.delawareponyclub.org) or e-mail [jmartin611@aol.com](mailto:jmartin611@aol.com) for more information.
  
- **Horse Shows in the Park** will be held **April 25 and 26** in Newberry, Florida. Classes for hunters and jumpers will be featured. For details, call 321-243-3865 or check [www.Horseshowsinthepark.com](http://www.Horseshowsinthepark.com).
  
- **The Triple J Arena Open Show Series (Western, English, hunter/jumper)** will be held **April 25 and 26** in Sarasota, Florida. Go to [www.kaskeyconsulting.com](http://www.kaskeyconsulting.com) or call 941-256-4760 for more information.
  
- **The Young Horse Teaching and Research Program Yearling Auction** will be held **April 26** at Rutgers University in New Jersey. For more information, call 732-932-9419 or go to [www.esc.rutgers.edu](http://www.esc.rutgers.edu).
  
- **A Job Safety Analysis Workshop** will be offered by the National Safety Council on **April 27** in Youngstown, Ohio. To find out more about the course, call 800-621-7619.
  
- **A Food Safety Summit** will be held **April 27 to 29** in Washington, D.C. For details, call 847-405-4000 or go to [www.foodsafetysummit.com](http://www.foodsafetysummit.com).
  
- **A Flaxseed Technical Course** will be held **April 28 to 30** at the Northern Crops Institute in Fargo, North Dakota. For more information, go to [www.northern-crops.com](http://www.northern-crops.com) or call 701-231-7736.



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3910 Delaney Ferry Road  
Versailles, KY 40383  
Phone: 859-873-1988  
Fax: 859-873-3781  
Order Department: 800-772-1988  
[www.ker.com](http://www.ker.com)  
[info@ker.com](mailto:info@ker.com)